
42nd ANNUAL CUSHMAN CLUB OF AMERICA NATIONAL MEET

James E Ward Ag Center - June 16-21, 2024, Lebanon, TN

REGISTRATION FEE OF \$50.00 PER CUSHMAN CLUB MEMBER WILL INCLUDE: 1. Fee for 2 scooters in the Judging Contest. 2. A National Meet pin. 3. Admission, Riding Events and Game Privileges.

Registration must be **received by May 25th, 2024 to be PRE-REGISTERED.** PLEASE PRINT CLEARLY

MEMBER'S NAME _____ CCOA # _____
 ADDRESS _____ PHONE # _____
 CITY, STATE, ZIP _____
 NAME OF FAMILY OR GUEST ATTENDING (FOR NAME TAGS)? _____

WILL YOU ENTER A SCOOTER IN THE JUDGING CONTEST: (CIRCLE ONE) YES / NO HOW MANY? _____

Depending on the number of show scooters, there will be 15 classes of judging and the Jim Lyne and Peggy McClure trophies. Awards will be given to the longest distance traveled & longest distance ridden on a Cushman to the meet. As well as an award for best scooter display (Space should be up to 5' x 9')

Qty		
<u>1</u>	CLUB MEMBER registration fee for family of Four (PRE-REGISTERED -\$50.00)	\$ _____
_____	Each additional person \$5 each	\$ _____
_____	If received after MAY 25, 2024 DEADLINE and at meet @\$60.00	\$ _____
_____	Day pass registration will be available at the meet \$20.00 per day	\$ _____
_____	Additional meet pin \$5.00 each	\$ _____
_____	Additional scooters in judging if entering more than two @ \$5.00 ea.....	\$ _____
_____	CCOA ANNUAL DUES – For member’s convenience, dues payment of \$30.00 or \$50.00 for out of country or 1 ST class mailing can be made with registration	\$ _____

CAMPING June 16th – 21st Sites are assigned on a first come, first served basis. \$20 per night Fee must be paid at Ag Center office.

T-SHIRTS

All sizes are Men’s sizes, 50/50, Made in USA. Charcoal Gray. Back and small chest print **No Pocket**

_____ Small _____ x \$15 = _____
 # _____ Medium _____ x \$15 = _____
 # _____ Large _____ x \$15 = _____
 # _____ X-Large _____ x \$15 = _____
 # _____ XX_Large _____ x \$16.50 = _____
 # _____ XXX-Large _____ x \$18 = _____

TOTAL for ALL T-Shirts \$ _____

VENDOR INFORMATION INDOOR VENDOR SETUP MONDAY JUNE 17th, 2024 – 8:00 AM

_____ Indoor vendor space (8' X 10') at \$15.00 each = \$ _____
 # _____ Inside Vendor tables..... No Charge
 # _____ Outside vendors.....No Charge

MONDAY, JUNE 17th, 2024

6:00 PM– Early Bird Meal in Bldg D/E sponsored by Wilson County Visitors Bureau. Number attending at No Charge _____

WEDNESDAY, JUNE 19th, 2024

9:00 AM- Ride or self-managed Car Pool to Historic Granville, TN. Admission is \$7 per person. Lunch on your own.
Number attending # _____ at \$7.00 each = \$ _____

FRIDAY, JUNE 21st, 2024

5:00 PM- Banquet and Awards Ceremony in Bldg D/E featuring marinated grilled chicken, honey baked ham, mac & cheese, green beans, garden salad, rolls, chocolate pudding cake.
Number attending # _____ at \$23.00 each = \$ _____

TOTAL MONEY INCLUDE - \$ _____

Registration must be received by May 25, 2024
to be preregistered and qualify for shopping sprees.

Please make check payable to: CUSHMAN CLUB OF AMERICA

Please send check and registration form to:

**Sandy Dishmon, Treasurer
Cushman Club of America
PO Box 234
Green Forest, AR 72638-0234**

NOTICE: Name badges will be given to all registered members
And must be worn at the meet to participate in all activities

\$250 Cushman Shopping Spree

redeemable at **Dennis Carpenter's Cushman Reproductions**

Only pre-registered members will be eligible. For the Thursday evening drawing, you need not be present to win.

Donated by DENNIS CARPENTER CUSHMAN REPRODUCTIONS, 4140 CONCORD PARKWAY,
CONCORD, NORTH CAROLINA 28027 – (704) 782-1237 – MEMBER # 2463

\$250 shopping spree at any participating Cushman dealer.

Only pre-registered members will be eligible for this drawing.

Donated by Cushman Club of America. You must be present to win.

Registration will be open Monday, June 17th, 8:00 AM – 5:00 PM
and every other day of the Meet. Please check your schedule.

Please check notice board for last minute schedule changes.

LIABILITY: In consideration for the rights to participate, participants and spectators (by execution of this form) Release and Discharge the Cushman Club of America, Inc. and the James E Ward Ag Center, their officers, agents, directors, employees, workers, volunteers, representatives of and members at large from any and all known and unknown damages, injuries, losses, judgments and claims from any cause

All members, family members and guests must sign.

Signature of Member _____ Member # _____ Date _____

Signature of Spouse _____ Date _____

Other Family Members _____, _____, _____ Date _____

Signature of Guests _____, _____, _____ Date _____