

Don't miss out on the new



# 2024 CALENDAR

(11"x17") Full Color:  
\$12<sup>00</sup> Each Plus Postage

Much time and effort has gone into the preparation of the 2024 Cushman Calendar. We would like to thank the members who sent photos in for the calendar, and our club officers, who willingly contributed to the production of this fine collection of beautiful Cushmans. This is a Club project and is designed solely to promote our hobby, and to provide our membership an opportunity to display some of the nostalgic affection that we all associate with our little Cushman scooters. Please support our Club effort and purchase a 2024 calendar using the order form below. Limited supply, so order early.



These two Eagles belonged to Tom Redditt, #10609.

## SEPTEMBER 2024

| SUNDAY | MONDAY      | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|--------|-------------|---------|-----------|----------|--------|----------|
| 1      | Labor Day 2 | 3       | 4         | 5        | 6      | 7        |
| 8      | 9           | 10      | 11        | 12       | 13     | 14       |
| 15     | 16          | 17      | 18        | 19       | 20     | 21       |
| 22     | 23          | 24      | 25        | 26       | 27     | 28       |
| 29     | 30          |         |           |          |        |          |

12 beautiful Cushmans in full color sure to become a collectors item.

**Order yours today!**

## NEED ADDITIONAL CALENDARS FOR GIFTS?

### ORDER FORM

Quantity Of **2024** calendars @ \$12.00 ea. # \_\_\_\_\_ plus shipping.

Quantity of left over 2023 calendars @ \$12.00 ea, plus shipping # \_\_\_\_\_

**ADD SHIPPING FOR CALENDARS AS FOLLOWS:** For 1 calendar, add \$2.50; For 2 or 3 calendars add, \$5.00; For 4-12 calendars add, \$9.65 for flat rate priority shipping. Please do not send Cash. Clip this portion of the order form and send with payment.

Enclosed find my check, or money order payable to: **CUSHMAN CLUB OF AMERICA**

### MAILING INFORMATION:

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City, State \_\_\_\_\_  
Zip Code \_\_\_\_\_ Phone # \_\_\_\_\_

|                       | Quantity | \$       |
|-----------------------|----------|----------|
| <b>2024</b> calendars | _____    | \$ _____ |
| 2023 calendars        | _____    | \$ _____ |
| POSTAGE               |          | \$ _____ |
| Enclosed TOTAL        |          | \$ _____ |

**Mail this order form to:**

**Cushman Club of America, c/o Mike & Donna Miller, 2108 Farmingdale Ct. Manhattan, KS 66503-2114**

Thank you for  
your participation.