
40th ANNUAL CUSHMAN CLUB OF AMERICA NATIONAL MEET

Hardin County Fairgrounds - JUNE 12-16, 2022, Kenton, OH

REGISTRATION FEE OF \$50.00 PER CUSHMAN CLUB MEMBER WILL INCLUDE: 1. Fee for 2 scooters in the judging contest. 2. A National Meet pin. 3. Admission, riding events and game privileges.

Registration must be **received by May 25th, 2022 to be PRE-REGISTERED.** PLEASE PRINT CLEARLY

MEMBER'S NAME _____ CCOA # _____
 ADDRESS _____ PHONE # _____
 CITY, STATE, ZIP _____
 NAME OF FAMILY OR GUEST ATTENDING (FOR NAME TAGS)? _____

WILL YOU ENTER A SCOOTER IN THE JUDGING CONTEST: (CIRCLE ONE) YES / NO HOW MANY _____

Depending on the number of show scooters, there will be 15 classes of judging and the Jim Lyne and Peggy McClure trophies. Awards will be given to the longest distance traveled & longest distance ridden on a Cushman to the meet. Also an award for best scooter display (Space should be up to 5' x 9'.)

Qty		
1	CLUB MEMBER registration fee for family of Four (PRE-REGISTERED -\$50.00).....	\$ _____
	Each additional person \$5 each	\$ _____
	If received after MAY 14, 2021 DEADLINE and at meet @\$60.00	\$ _____
	Day pass registration will be available at the meet \$20.00 per day	\$ _____
	Additional meet pin \$5.00 each	\$ _____
	Additional scooters in judging if entering more than two @ \$5.00 ea.....	\$ _____
	CCOA ANNUAL DUES – For member’s convenience, dues payment of \$30.00 or \$50.00 for out of country or 1 ST class mailing can be made with registration	\$ _____
	CAMPING June 11 th – 16 th Before or after must be paid at the gate _____ Nights x \$25 each =	\$ _____

SHIRTS

(All sizes are Men’s sizes, 50/50, Made in USA , Very Soft Charcoal Gray)

T-Shirt
Back and small chest print **no** pocket

T-Shirt
Back and small chest print **with** pocket

Qty		
Small	_____ x \$22 =	_____
Medium	_____ x \$22 =	_____
Large	_____ x \$22 =	_____
X-Large	_____ x \$22 =	_____
XX_Large	_____ x \$24 =	_____
XXX-Large	_____ x \$26 =	_____

Qty		
Small	_____ x \$23 =	_____
Medium	_____ x \$23 =	_____
Large	_____ x \$23 =	_____
X-Large	_____ x \$23 =	_____
XX_Large	_____ x \$25 =	_____
XXX-Large	_____ x \$27 =	_____

TOTAL FOR ALL SHIRTS \$ _____

VENDOR INFO

INDOOR VENDOR SETUP SUNDAY JUNE 12th, 2022 – 1:00 PM

_____	Indoor vendor space (8' X 10')	_____ x \$15.00 each = \$ _____
_____	Vendor tables (INSIDE ONLY).....	\$ <u>FREE</u>
_____	Outside vendors.....	\$ <u>FREE</u>

SUNDAY, JUNE 12th, 2022

_____ 6:00 PM– EARLY BIRD MEAL hosted by the MID-OHIO SCOOTER CLUB ... **Please tell us how many will attend...** \$ FREE

TUESDAY JUNE 14th, 2022

_____ 9:30 AM – Bus ride to Copper Kettle Plant and Mural Tours..... _____ x \$25.00 each = \$ _____

THURSDAY, JUNE 16th, 2022

_____ 6:00 PM- BANQUET and Awards Ceremony inside Community Building featuring BBQ chicken & ribs with sides, drinks, and dessert _____ x \$23.00 each = \$ _____

TOTAL MONEY INCLUDED.....\$ _____

Registration must be received by May 25, 2022
to be preregistered and qualify for shopping sprees.

Please make check payable to: CUSHMAN CLUB OF AMERICA

Please send check and registration form to:

**Sandy Dishmon, Treasurer
Cushman Club of America
PO Box 234
Green Forest, AR 72638-0234**

NOTICE: Name badges will be given to all registered members
And must be worn at the meet to participate in all activities

\$250 Cushman Shopping Spree

redeemable at **Dennis Carpenter's Cushman Reproductions**

Only pre-registered members will be eligible. For the Thursday evening drawing, you need not be present to win.

Donated by DENNIS CARPENTER CUSHMAN REPRODUCTIONS, 4140 CONCORD PARKWAY,
CONCORD, NORTH CAROLINA 28027 – (704) 782-1237 – MEMBER # 2463

\$250 shopping spree at any participating Cushman dealer.

Only pre-registered members will be eligible for this drawing.

Donated by Cushman Club of America. You must be present to win.

Registration will be open Monday, June 13th, 8:00 AM – 5:00 PM
and every other day of the meet. Please check your schedule.

Please check notice board for last minute schedule changes.

LIABILITY: In consideration for the rights to participate, participants and spectators (by execution of this form) Release and Discharge The Cushman Club of America, Inc., The Mid-Ohio Cushman Club and the Hardin County Fairgrounds, their officers, agents, directors, employees, workers, volunteers, representatives of and members at large from any and all known and unknown damages, injuries, losses, judgments and claims from any cause

All members, family members and guests must sign.

Signature of Member _____ Member # _____ Date _____

Signature of Spouse _____ Date _____

Other Family Members _____, _____, _____ Date _____

Signature of Guests _____, _____, _____ Date _____